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| **SHRI JAGDISH PRASAD JHABARMAL TIBREWALA UNIVERSITY** |
| D:\Old Ph.D. Records\Increase_Data\data\JJTU_logo.jpeg | Conducted by Shri Rajasthani Seva Sangh (Mumbai)(Established U/S(f) of UGC Act. 1956. vide Act No. F2(5) Vidhi/2/2009 of 5-5-2009 of Govt. of Raj)**Vidya Nagari, Jhunjhunu-Churu Road, Chudela, Dist. Jhunjhunu – 333001, Rajasthan****Tel.: 09323973505, 08104883413, 08104883420 • Mob: 9819695239****Website : www.jjtu.ac.in • E-mail: phd@jjtu.ac.in, srss1986@yahoo.co.in** |
| **APPLICATION FORM FOR ADMISSION****DOCTOR OF PHILOSOPHY (Ph.D.)****(The copies of certificate should be send to the Research Dept. at University address.)** |

**Affix your latest passport size photograph duly attested by you**

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| **For office use only:** |
|  Registration No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  Receipt No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  Enrolment No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **[01.]** | **Subject:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **[02.]** | **Scholar’s Name:** |
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| **[03.]** | **Father’s / Mother’s Name / Spouse’s Name** (Strike out whichever is not applicable) |
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| **[04.]** | **Sex:** |  **[5.] Date of Birth:** |  **[6.] Category:** | **[7.] Marital Status** |
|  | M |  |  | **D** | **D** | **M** | **M** | **Y** | **Y** | **Y** | **Y** |  | GEN | OBC | SC | ST | Minority |  | Married |  |
| F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Unmarried |  |

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| **[08.]** | **Contact Details:** |
|  |  (i.) Mobile No. | + | 9 | 1 | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  (ii.) Mobile No. | + | 9 | 1 | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  **Basic / Land Line Phone:** |
|  |  STD Code: |  |  |  |  |  |  | Phone No.: |  |  |  |  |  |  |  |  |  |  |
|  |  **E-mail ID:** |
|  | (i.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | (ii.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **[09.]** | **Correspondence Address:** |
|  | Address: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| District: |
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| State: Nationality: |
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| **[10.]** | **Whether the Permanent Address is same as Correspondence Address:** | YES |  |  | NO |  |  |
|  | If not same then fill the following section accordingly: |
|  | **Permanent Address:** |
|  | Address: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| State: Nationality: |
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| **[11.]** | **Details of educational qualifications:** |
|  | **#** | **Name of the Examination** | **Year of Passing** | **Subject Studies** | **%** | **Board / University** |
| 1. | 10th  |  |  |  |  |
|  | 2. | 12th  |  |  |  |  |
|  | 3. | UG |  |  |  |  |
|  | 4. | PG |  |  |  |  |
|  | 5. | M.Phil. |  |  |  |  |

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| **[12.]** | **Whether you have M.Phil. :** | **YES** |  |  | **NO** |  |  |
|  | **If YES, specify details below:** |
| (i) | Title of Thesis: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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|  | (ii) | Research discipline / area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | (iii) | Month & Year of successful completion of M.Phil.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | (iv) | Name of the University & Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **[13.]** | **Whether you have GATE / UGC-NET / CSIR-NET / SET :** | **YES** |  |  | **NO** |  |  |
|  | **If YES, specify details below:** |
|  | Roll No. |  |  | Rank |  |  | Score |  |  | Year |  |

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| **[14.]** | **Whether you are currently employed :** | **YES** |  |  | **NO** |  |  |  |
|  | **If YES, specify details below:** |  |
|  | **#** | **Name & address of the organization** | **Designation** | **Nature of Post (Temporary / ad-hoc / Permanent)** | **Period of service** | **Exp.****in****yrs.** | **Annexure** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |  |

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| **[15.]** | **Proposed title for Ph.D. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**TERMS AND CONDITIONS**

1. The information contain in the Information Brochure is only for general guidance and should not be treated as legal document. It could be changed / modified from time to time by Competent Authority of the University.
2. The University reserves its right to cancel the admission of successful Candidate under any of the following circumstances:
	1. If the fee is not deposited by the stipulated date.
	2. If the candidate does not join the particular programme by the stipulated date even though the Fee has been deposited.
	3. If the candidate fails to furnish the proof of the stipulated minimum qualifications.
	4. Violation of any condition enumerated in the Ph.D. guidelines.
3. The Competent Authority of the University reserves the right to alter or modify the structure of any of the programs to attain the objective of excellence.
4. The University reserves its right to change the existing fee structure.
5. The University reserves its right to modify, alter and / or include any other Terms and Conditions that may be deemed necessary.
6. Ragging within or outside the University is prohibited. Whoever directly or indirectly commits, participate in, abets or propagated ragging within or outside the University shall, be punished which may extend to fine / expulsion / imprisonment.
7. Fees once paid including registration will not be refunded under any circumstances but for failure in entrance Test (PET).
8. Scholar is expected to obtain official receipt from University whenever any payment is made by cash / draft or any other mode.
9. **Jurisdiction:** Any dispute pertaining to admission, or any matter as a student or alumnus of Shri Jagdisprasad Jhabarmal Tibrewala University shall be subjected to the jurisdiction of the Jhunjhunu courts only.
10. **Agreement Clause:** All successful candidates shall be bound by above mentioned Terms and conditions of Shri Jagdishprasad Jhabarmal Tibrewala University.

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**DECLARATION**

1. I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Son / Daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all above information / documents submitted by me are true and correct to the best of my knowledge and belief. If any information is found false, University shall be free to cancel my admission. I Understand and agree that misrepresentation or omission of facts will justify the denial of admission.
2. I have not been convicted of any offence involving moral turpitude and have clear understanding that my admission shall be cancelled immediately after the facts of any case are known.
3. I Shall abide by the decision of the Computer Authority of University for all purposes & agree that the right of University to change the existing fee structure, to modify, alter and / or include any other Terms and Conditions without any reservation.
4. I have read and accept the terms and conditions of the University for the Admission.
5. I will follow all rules & regulations of the university. I have read the standard procedure of Ph.D. guidelines for pursuing Ph.D. and I agree to abide by it.
6. I confirm that I am taking admission to the University directly and I will not pay any charges to any unauthorized person for any matter and I accept that University will not be responsible for any such payment made by me to any such person/s

**Place:**

**Date: Signature of the candidate**

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| **Checklist :** (Check the relevant boxes) |
| **01.** |  | Certificates in support of educational qualification |
|  |  |  |
| **02.** |  | Date of birth certificate (Age certificate) |
|  |  |  |
| **03.** |  | Category certificate SC / ST / OBC (if applicable) |
|  |  |  |
| **04.** |  | Work experience certificate (if any) |